

A D D R E S S

OF THE

INCORPORATED SOCIETY

FOR THE

**CONVERSION AND RELIGIOUS INSTRUCTION
AND EDUCATION**

OF THE

NEGRO SLAVES

IN THE

BRITISH WEST INDIA ISLANDS.

M.DCCC,XXV.

res. 7586.64 no. 16

S O C I E T Y

FOR THE

CONVERSION AND RELIGIOUS INSTRUCTION AND EDUCATION OF THE NEGRO SLAVES IN THE BRITISH WEST INDIA ISLANDS.

THE SOCIETY FOR THE CONVERSION AND RELIGIOUS INSTRUCTION AND EDUCATION OF THE NEGRO SLAVES IN THE BRITISH WEST INDIA ISLANDS was founded in the year 1794 by the exertions of the Right Rev. BEILBY PORTEUS, D.D. Lord Bishop of London, upon a charitable bequest of that eminent Philosopher and true Christian, the Hon. ROBERT BOYLE. It was incorporated by Charter from his late Majesty; and since that period has steadily and diligently pursued its benevolent object as far as its means have allowed.

IN an age when the public feeling is so effectually awakened to the great Christian duty of diffusing the knowledge of true Religion amongst those who yet "sit in darkness and the shadow of death," much need not be said in behalf of an Institution, which undertakes the work of imparting to so many thousands of the most ignorant of our fellow-creatures the saving truths and holy precepts of the Gospel.

THE SOCIETY has placed Chaplains and Cate-

chists in many of the West India Islands. In the course of the last year it sent out eight Chaplains and three Catechists ; and the whole number of those who are at present supported in their ministry from the SOCIETY's funds is seventeen. It is gratifying to add, that the reception of those labourers in this good work, and the success of their ministry are of the most encouraging description.

BUT while "the harvest is plenteous, the labourers are few." The spiritual wants of the West India Islands are of the most pressing kind. Many pious and able young men have offered themselves as Chaplains : but the SOCIETY, having already pledged itself to an amount far exceeding its resources, is unable to avail itself of their services.

THIS brief and simple statement, it is hoped, will be sufficient to establish the SOCIETY's claims on the support of a Christian Public : particularly when it is considered, that its Chaplains and Catechists will henceforth, in the discharge of their arduous duties, be subject to the control, guided by the advice, and animated by the encouragement of the Bishops of the West Indian Church.

THE following is a short view of the SOCIETY's present resources ; by which it will be seen that its expenditure exceeds its income by no less a sum than 1125*l.*

SOCIETY FOR THE CONVERSION OF THE NEGRO SLAVES.

Statement of the Receipts and Expenditure for the Year 1824.

* * * The Donations are included in the amount of Stock.

A more detailed account of the SOCIETY's objects and operations will be found in the Report for 1824, which will shortly be published: in the mean time attention is requested to the Report of the preceding year.

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FOR THE

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Statement of the Receipts and Expenditure for the Year 1824.

RECEIPTS.	£.	s.	d.	EXPENCES.	£.	s.	d.
Gross rental of the Estate at Brafferton, Yorkshire	822	9	8	Seventeen Chaplains and Catechists	3335	0	0
Interest on 47,000 <i>l.</i> Stock	1416	0	0	Treasurer, Secretary, Agent, Collector, Rooms	230	0	0
Subscriptions	800	0	0	Books, Printing, Advertising, &c. Sundries . .	509	1	9
DEFICIENCY	1125	12	1	Rent Charge to the New England Company . .	90	0	0
					£4164	1	9

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